Trumpan Vesse II, Jesus entered sermantem & wint into the temple, looked around, it was 20417 late, then west to Bethrong w/ the 12. 11: 1-10

Mark 11:12-25 ESV

Selling

Jasus & 11e 12 present Jesus (JC)

¹² On the following day, when they came from Bethany, he was hungry. ¹³ And seeing in Pres. Passive the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. 14 And he said to it, "May no one ever eat fruit from you again." And his disciples heard it. Figure 4 Temple - both are not dring it! purpus

26 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the moneychangers and the seats of those who sold pigeons. 16 And he would not allow anyone to carry anything through the temple. 17 And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." 18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. 19 And when evening came they went out of the city.

20 As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹ And Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has the 12 Imperative/ (ormand withered." 22 And Jesus answered them, "Have faith in God. 23 Truly, I say to you, whoever says to this mountain, 'Be taken up and thrown into the sea,' and does not doubt a believe

in his heart, but believes that what he says will come to pass, it will be done for him. If we have Bough un what I said Therefore I tell you, whatever you ask in prayer, believe that you have received it, and

conditional clance it will be yours. 25 And whenever you stand praying, forgive, if you have anything against

anyone, so that your Father also who is in heaven may forgive you your trespasses."2

you/your = the audience

verse 27, lesus went back to the temple, anthority challenged to child purable 1 of Tennats IL-113 seems prophesy of the distraction of the temple ch. 14-16 The cross + Rez

Honse /projet for of robbers priests /scribes (Fanr)

> crowds (astonisted)

couse/list No doubt

Effect causel 1155 I ASK

Believe e Receive Effect

It will be your

Some manuscripts are receiving

Some manuscripts add verse 26: But if you do not forgive, neither will your Father who is in heaven forgive your trespasses